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Commentary on 'The Bhagavad Geeta' by Swami Mukundananda

Authored By Maharishi Vyasa, This Lucid Dialogue Between Rajarshi Janak And Ashtavakra Systematically Deals With Mystical Experiences Of The Spiritual Reality. It Is Addressed To Advanced Students Of Meditation.

The Ashtavakra Gita, or the Ashtavakra Samhita as it is sometimes called, is a very ancient Sanskrit text. Nothing seems to be known about the author, though tradition ascribes it to the sage Ashtavakra; hence the name. There is little doubt though that it is very old, probably dating back to the days of the classic Vedanta period. The Sanskrit style and the doctrine expressed would seem to warrant this assessment. The work was known, appreciated and quoted by Ramakrishna and his disciple Vivekananda, as well as by Ramana Maharshi, while Radhakrishnan always refers to it with great respect. Apart from that the work speaks for itself. It presents the traditional teachings of Advaita Vedanta with a clarity and power very rarely matched. The Reverend John Henry Richards, MA, BD, was an Anglican priest born in 1934 who was ordained a deacon in Llandaff in 1977 and a priest there in 1978. He served in Maesteg, Cardiff, Penmark, and Stackpile Elidor until his retirement in 1999, and died in 2017. He is known for his English translations of the Ashtavakra Gita, the Dhammapada, and the Vivekachudamani, which he put in the public domain and distributed on the Internet in 1994. The text used here is the one revised in 1996.

"Akashvani" (English) is a programme journal of ALL INDIA RADIO, it was formerly known as The Indian Listener. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The

Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August, 1937 onwards, it used to be published by All India Radio, New Delhi. From 1950, it was turned into a weekly journal. Later, The Indian listener became "Akashvani" (English) w.e.f. January 5, 1958. It was made a fortnightly journal again w.e.f. July 1, 1983.

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Hindi verse translation of the Bhagavadgītā .

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