

## The Second Crusade Extending The Frontiers Of Christendom

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The Second Crusade: Extending the Frontiers of Christendom Jonathan Phillips New Haven, CT, Yale University Press, 2007, ISBN: 9780300112740; 336pp.; Price: £25.00

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The Second Crusade (1145-1149) was an extraordinarily bold attempt to overcome unbelievers on no less than three fronts. Crusader armies set out to defeat Muslims in the Holy Land and in Iberia as...

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The Second Crusade (1147\1150) was the second major crusade launched from Europe. The Second Crusade was started in response to the fall of the County of Edessa in 1144 to the forces of Zengi.The county had been founded during the First Crusade (1096\1099) by King Baldwin I of Jerusalem in 1098. While it was the first Crusader state to be founded, it was also the first to fall.

~~Second Crusade~~—Wikipedia

By contrast, the second crusade - two years in the making, and led by the two greatest kings of western Europe - was a damp squib, glossed over by embarrassed contemporaries, and largely ignored by...

~~Holy smoke ! Books ! The Guardian~~

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Expand/Collapse Synopsis The Second Crusade (1145-1149) was an extraordinarily bold attempt to overcome unbelievers on no less than three fronts. Crusader armies set out to defeat Muslims in the Holy Land and in Iberia as well as pagans in northeastern Europe.

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The Second Crusade: Extending the Frontiers of Christendom eBook: Phillips, Jonathan: Amazon.com.au: Kindle Store

The Second Crusade (1145-1149) was an extraordinarily bold attempt to overcome unbelievers on no less than three fronts. Crusader armies set out to defeat Muslims in the Holy Land and in Iberia as well as pagans in northeastern Europe. But, to the shock and dismay of a society raised on the triumphant legacy of the First Crusade, only in Iberia did they achieve any success. This book, the first in 140 years devoted to the Second Crusade, fills a major gap in our understanding of the Crusades and their importance in medieval European history. Historian Jonathan Phillips draws on the latest developments in Crusade studies to cast new light on the origins, planning, and execution of the Second Crusade, some of its more radical intentions, and its unprecedented ambition. With original insights into the legacy of the First Crusade and the roles of Pope Eugenius III and King Conrad III of Germany, Phillips offers the definitive work on this neglected Crusade that, despite its failed objectives, exerted a profound impact across Europe and the eastern Mediterranean.

This new and considerably expanded edition of The Crusades, 1095-1204 couples vivid narrative with a clear and accessible analysis of the key ideas that prompted the conquest and settlement of the Holy Land between the First and the Fourth Crusade. This edition now covers the Fourth Crusade and the Sack of Constantinople, along with greater coverage of the Muslim response to the Crusades from the capture of Jerusalem in 1099 to Saladin's leadership of the counter-crusade, culminating in his struggle with Richard the Lionheart during the Third Crusade. It also examines the complex motives of the Italian city states during the conquest of the Levant, as well as relations between the Frankish settlers and the indigenous population, both Eastern Christian and Muslim, in times of war and peace. Extended treatment of the events of the First Crusade, the failure of the Second Crusade, and the prominent role of female rulers in the Latin East feature too. Underpinned by the latest research, this book also features: - a \Who's Who', a Chronology, a discussion of the Historiography, maps, family trees, and numerous illustrations. - a strong collection of contemporary documents, including previously untranslated narratives and poems. - A blend of thematic and narrative chapters also consider the Military Orders, kingship, warfare and castles, and pilgrimage. This new edition provides an illuminating insight into one of the most famous and compelling periods of history.

In April 1204, the armies of Western Christendom wrote another bloodstained chapter in the history of holy war. Two years earlier, aflame with religious zeal, the Fourth Crusade set out to free Jerusalem from the grip of Islam. But after a dramatic series of events, the crusaders turned their weapons against the Christian city of Constantinople, the heart of the Byzantine Empire and the greatest metropolis in the known world. The crusaders spared no one in their savagery: they murdered and raped old and young - they desecrated churches, plundered treasuries and much of the city was put to the torch. Some contemporaries were delighted: God had approved this punishment of the effeminate, treacherous Greeks; others expressed shock and disgust at this perversion of the crusading ideal. History has judged this as the crusade that went wrong. In this remarkable new assessment of the Fourth Crusade, Jonathan Phillips follows the fortunes of the leading players and explores the conflicting motives that drove the expedition to commit the most infamous massacre of the crusading movement.

Holy war: Christianity versus Islam. Brutality, greed, honour, chivalry; the clink of chain mail, the clatter of hooves, the call of the muezzin. Such are the stock ingredients of the Crusades. But to what extent do the stereotypes fit with the reality?

"First published 2002 by Pearson Education."

While most studies of the First Crusade approach the subject from the Latin Christian perspective, this collection of essays from nine leading academics offers a fresh assessment into the reaction of the Muslim world to the arrival of the Crusaders.

A new series of bespoke, full-coverage resources developed for the AQA 2015 A/AS Level History. Written for the AQA A/AS Level History specifications for first teaching from 2015, this print Student Book provides full coverage of The Age of the Crusades, c1071-1204 Breadth component. Completely matched to the new AQA specification, this full-colour Student Book provides valuable background information to contextualise the period of study. Supporting students in developing their critical thinking, research and written communication skills, it also encourages them to make links between different time periods, topics and historical themes.

Muslims and Crusaders combines chronological narrative, discussion of important areas of scholarly enquiry and evidence from Islamic primary sources to give a well-rounded survey of Christianity's wars in the Middle East, 1095\1382. Revised, expanded and updated to take account of the most recent scholarship, this second edition enables readers to achieve a broader and more complete perspective on the crusading period by presenting the crusades from the viewpoints of those against whom they were waged, the Muslim peoples of the Levant. The book introduces the reader to the most significant issues that affected Muslim responses to the European crusaders and their descendants who would go on to live in the Latin Christian states that were created in the region. It considers not only the military encounters between Muslims and crusaders, but also the personal, political, diplomatic, and trade interactions that took place between the Muslims and Franks away from the battlefield. Engaging with a wide range of translated primary source documents, including chronicles, dynastic histories, religious and legal texts, and poetry, Muslims and Crusaders is ideal for students and historians of the crusades.

The Uses of the Bible in Crusader Sources seeks to understand the ideology and spirituality of crusading by exploring the biblical imagery and exegetical interpretations that were woven together to form its philosophical basis.

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